| CAMPAIGN TREASURE   | R'S REPORT SUMMARY  |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Name  Name  (2) 32.15 Gelf Share Alul N  Address (number and street)  Name  (3) 34103  City, State, Zip Code  Check here if address has changed  (4) Check appropriate box(es):  Candidate Office Sought:  Political Committee (PC)  Electioneering Communications Org. (ECO)  Party Executive Committee (PTY)  Independent Expenditure (IE) (also covers an individual making electioneering communications) | MAR - 6 2015 CITY OF NAPLES GITY CLERK  (3) ID Number:  Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed |  |  |  |  |  |
|   | Identifiers   |  |  |  |  |  |
| Cover Period: From 02 / 01 / 15 To  | 02 / 28 / 15 Report Type:   |  |  |  |  |  |
| Original Amendment Spe  | ecial Election Report   |  |  |  |  |  |
| (6) Contributions This Report   | (7) Expenditures This Report  |  |  |  |  |  |
| Cash & Checks \$,, Monetary Expenditures \$,,, [17 . 61]  |   |  |  |  |  |  |
| Loans \$,,  | Transfers to Office Account \$ , , .  |  |  |  |  |  |
| Total Monetary \$ , ,   | Total Monetary \$ , , .   |  |  |  |  |  |
| In-Kind \$ , ,  |   |  |  |  |  |  |
|   | (8) Other Distributions \$ ,  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$,  | (10) TOTAL Monetary Expenditures To Date \$,,   |  |  |  |  |  |
| (11) Cert  It is a first degree misdemeanor for any pers  I certify that I have examined this report and it is true, corre  (Type name) Russell Laper    Individual (only for IE or electioneering comm.)   | on to falsify a public record (ss. 839.13, F.S.)  |  |  |  |  |  |
| X Signature   | X Signature   |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name    | Reg  | Buxton | (2) I.D. Number  |   |
|-------------|------|--------|------------------|---|
| (1) Italiic | 1,63 | SALION | (2) 1121 (13111) | _ |

| (3) Cover Period | 02 | 101 | 15 | through | 02 | 128 | 15 | (4) Page | of |  |
|------------------|----|-----|----|---------|----|-----|----|----------|----|--|
|------------------|----|-----|----|---------|----|-----|----|----------|----|--|

| (5)<br>Date               | (7)<br>Full Name   | (8)                         | (9)                  | (10)                   | (11)      | (12)   |
|---------------------------|--|-----------------------------|----------------------|------------------------|-----------|--------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Contributor Type Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount |
| 2127 115<br>m-2           | Sandra Buston<br>3215 Guldshrehle<br>Neples F1 34103                       | Health<br>Core<br>the Kyec. | I                    |                        |           | 5.000  |
| 2125115<br>M-2<br>2       | Lynne Buxton<br>a82 Summasiold<br>Najba F134120                            | iche House                  | z                    |                        |           | 5000   |
| 2125115                   | An Many Valence<br>982 Summe Stelly,<br>Maple XI 34120                     | ch tech                     | L                    |                        |           | 500    |
| 1 1                       |  |                             |                      |                        |           |        |
| 1 . 1                     |  |                             |                      |                        |           |        |
| 1 - 1                     |  |                             |                      |                        |           |        |
|                           |  |                             | ,                    |                        |           |        |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| Cover Period                 | 021 011 15 through 02 1  | 18/13  | 4) Page                    | or _ |               |
|------------------------------|--|--|----------------------------|------|---------------|
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10) | (11)<br>Amoun |
| 127/15<br>M-1                | Sandra J. Buxton<br>3775 Gullshow hludh,<br>Naplo SS                               |  |                            |      | -             |
| 2/10/15<br>m-2               | Naples Awards Congany<br>2385 Dans Bhd<br>Naples &1 24104                          | Radses   | can                        | -    | 19.6          |
| / /                          |  |  |                            |      |               |
| / /                          |  |  |                            |      |               |
| / /                          |  |  |                            |      |               |
| //                           |  |  |                            |      |               |
| / /                          |  |  |                            |      |               |
| / /                          |  |  |                            |      |               |